

**THE IMPORTANCE OF "TEMUR TRAINS" IN THE FIGHT
AGAINST CORRUPTION**

¹Khidirov Khoshim Ibodullaevich, ²Fayzullaeva Klara Abdullaevna
Jizzakh Polytechnic Institute Teacher of the Department of Social Sciences
xoshim2021@mail.ru

ANNOTATION

This article discusses the essence of the fight against corruption in Amir Temur's work "Temur's Statutes", this work is about justice and the rule of law. The article deals with the anti-corruption work carried out during the reign of Amir Temur, the practical steps taken to prevent corruption in public administration.

Keywords: Corruption, state, Amir Temur, "Temur's rules", legal, scientists, philosophers, emirs, ministers, Nizamiddin Shami, "Zafarnoma" and others.

INTRODUCTION

It is clear from historical data that during the period of the primitive community system, people worked the same way and had the same way of life. The subsequent emergence of property inequality has led people to live differently lives. Property inequality has arisen and developed not only as a result of human labor but also as a result of their criminal actions. The state emerged, and the landlords, in order to protect their own interests, enacted laws and criminalized acts contrary to those laws. In ancient times, simple forms of crime, such as theft and robbery, were more common, but later types such as aggression and robbery began to appear. As a result of the growth of human civilization, the types of crime have increased and corruption has occurred. In criminal activities in all countries, the main priority is material gain, obtaining a high position and gaining free wealth from the position.

In our past history, types of crime have been much less common. For example; Amir Temur expresses this opinion in his book "Temur's Statutes". "If I put a plate of gold on the head of a child from the sunrise to the sunset, not a single piece of gold on the child's head will be lost." "During the reign of Amir Temur, the markets were disciplined, prices were tightly controlled, chairmen and supervisors punished sellers who betrayed the rights of buyers, and speculators were punished."

The name and deeds of our great ancestor, who shook the world, are known all over the world, in all seven climates. He is one of the greatest geniuses of mankind.

Amur Temur's full-blooded image as a great statesman and politician, his unique talent as a unique person, his great enlightenment can be seen in the example of his special care for the development of cultural, spiritual, political and legal life of the country.

Adhering to the Eastern traditions, Sahibkiran from time to time consulted with scientists, philosophers, judges, physicians, astrologers, muhaddiths, emirs, ministers, famous artists, and professionals. In his book "Zafarnoma" Nizamiddin Shami told about the meeting held by Amir Temur with famous scholars and nobles, who were among the great imams of Iran and the nobles of Turan. In it, Amir Temur said, "The scholars of the past centuries have guided the sultans in the chapter of goodness and justice, and you do not guide me and tell me what I am obliged to do ... I do not like you to praise me and speak to my client, the task is that you you have come from every direction, tell me the good and the bad of that side, and do not hide anything from me. I am not saying this so that you may trust me or use it for the benefit of my property. "1

These ideas prove that Amir Temur ruled his country not only on the basis of military force, but

also on the basis of the principles of intelligence, religion and social justice. The motto "Justice is not in power, power is in justice" served as a scientific, philosophical, political, moral and spiritual criterion of the reign of Amir Temur.

Personally, Amir Temur is one of the figures who has achieved greatness and perfection in the field of morality, faith, education, culture, spirituality and enlightenment. His kingdom was a kingdom of high spirituality and high culture.

The foundations of Sahibkiran's teachings on spirituality and enlightenment, his complex and mysterious life and socio-political activity are described in detail in his "Biography" and "Tuzuklari".

It is your duty to cure the nation's ailments. Look at the weak, do not leave the poor to the oppression of the rich. May your program of justice and freedom, your leader, die. If you want to reign as long as I do, think carefully about your sword. Once smoked, then apply it skillfully. Be very careful not to sow discord eggs between you. Some of your enemies and enemies will try to sow the seeds of discord and use it. Only in my will did I show you the form of the office, its initials. If you stick to them, no stone will fall on you. "

The first of Amir Temur's lifelong principles was that he supported Islam everywhere and at all times, and the second was that he supported, consulted and consulted with the various classes and categories that formed the pillars of the country. The third principle is that Amir Temur conducted the affairs of the kingdom with compassion, kindness and patience, that he knew many things, but he did not know himself, that he compromised with friends and enemies. The fourth is that the affairs of the state are governed by the rules and regulations of the kingdom, the torah and the rules, and the fifth is that he has good relations with the amirs and sipohis, respects them, honors their ranks, and acts. "Sixth, I have satisfied the servants of Allah with justice and fairness," said Amir Temur. "I have shown mercy to the guilty and to the innocent, and I have judged justice." With my good deeds, I won the hearts of people. I showed mercy to the civilians and my subordinates, and gave gifts to the soldiers. I took the rights of the oppressed from the oppressors. When I came to repentance with prayers for those who had done evil, raised a sword over my head, and done so much damage to my work, I erased from my memory their evil deeds. I raised their careers. "

Amir Temur never forgot his children, relatives, neighbors and friends when he reached the state position, he fulfilled his rights with property and money. He said of this in his Tuzuklari, "I did not deprive my children, my relatives, the love of kinship. I did not immediately order them to be tied up and killed if any misconduct was committed by them. I have tried everyone (in the lows and highs of life) in different ways and treated them accordingly. Seeing the many ups and downs of life, I learned from them and enhanced my experience. That is why I lived in harmony with a friend and an enemy. "

The "Regulations" also contain extensive information that any work carried out by Amir Temur was carried out on the basis of mutual consultation, consultation, entrepreneurship. Regular meetings and consultations are one of the most important factors in the success of Amir Temur. In the above-mentioned work of our great-grandfather Sahibkiran, he said: I used events and councils. "

Amir Temur taught that consultation should be done not with anyone, but with people who have the mind to do it, who think deeply about the pros and cons of the issue, and weigh every thought and idea. "I have experienced again," Amir Temur writes in "Tuzuklar", "that the owners of the council must be united, united and persistent in their work." Let them not leave without doing what they want to do. If they promise not to do

anything, they should not go near it.

From my experience, the board will find two different ones. One is said on the tip of the tongue, the other is from the heart. I could hear (just) what was said on the tip of my tongue. I poured the advice from my heart into my heart and put it in my heart. ”1

Amir Temur refrained from listening to the council, which doubled the army and aroused people's anxiety. Whoever of the members of the council, who gave advice with a sigh of relief, listened to him attentively, listened to him attentively. After thinking about the pros and cons of each piece of advice, he chose the right one and did it.

Amir Temur held several meetings on the establishment and strengthening of the Uzbek state. At each meeting, the most pressing issues that will make a radical change in the fate of the country and the people were discussed in detail and a firm conclusion was reached. According to the author of the Statutes, "what a hundred thousand cavalymen could not do can be done with the right measure."

Amir Temur taught that the prosperity of the country, the peace and tranquility of the people, the power of the state depends on the wisdom of the minister, the ability to dedicate the content of the life of the people to good and worthy deeds. "A wise minister is a gentleman," said the nobleman, "who sometimes looks at his face with a firm hand, and sometimes with gentleness." Such a minister does not make the ammunition a hard hand, nor does it soften it with much gentleness. If he does too much, the worldly, greedy people will swallow him. If the ammunition uses hardness, they will avoid it and will no longer apply it. So, the wise minister is the one who disciplines the state by carrying out the work of the royal enterprise with the best measures and measures, with a good understanding. He does his kingdom with patience and perseverance. He solves the problems of the kingdom with a firm hand instead of a face, and a gentle hand instead of a face. Let such a minister be considered a partner of the state ... ”1.

Amir Temur highly appreciates the work of smart, knowledgeable and vigilant, fair ministers. According to him, a wise minister can take the right measures to disperse the enemy, unite the army with compromise and kindness, and subdue the enemy troops. Such a minister is the guardian of valine'mati and facilitates the important and difficult work that befalls the king by being entrepreneurial and far-sighted. If he encounters a riddle in the affairs of the kingdom, he will use his intellect to solve it.

"Temur's Statutes" - a world-famous comic book. It integrates all branches of science. Religious, philosophical, political and legal sciences, military and economic sciences, urban planning, animal husbandry, agriculture, horticulture, trade, culture, spirituality and enlightenment are also in the focus of the author's attention.

Amir Temur is a noble man who shared his words and deeds, did not burn what he started, did not break his promises, did not betray his faith, and never for a lifetime extended a friendly hand to his friends. He is a beloved servant of Allah.

Amir Temur's "Regulations" is the rarest work. In it, every word, every rebuke, every critical thought expressed by our ancestor, no matter how big or small, is as necessary for the human race as water and air. The teachings of Amir Temur, his political, legal and philosophical teachings guide a person to the right path, encourage him to goodness, generosity, good deeds, protect him from mistakes and dangers. Without going too far, let us pay attention to the following wise words of our great ancestor, which are of universal importance: "My children and grandchildren, know that the calamity of all kings and sultans is to give up life and surrender to beautiful women. Many sultans and princes who perished at the hands of the enemy were victims of

materialism.

These wise words of our ancestor Amir Temur are the eternal call, the strongest warning for the children of all times, all peoples and nations.

These words of our great ancestor are more precious and priceless for every human being than a pearl: "I know that the determination of a person's destiny depends on his will. Because God did not create man as a wise man unless he gave him his will. God created him as a wise man to take control of his destiny.

From the moment of its birth, "Temur's Statutes" has become one of the most beloved works of the peoples of the world. For centuries, the world's great politicians, statesmen, military commanders, ministers, diplomats, scientists and scholars have been searching for this branch, translating it into Uzbek, reading it, learning important lessons, and using it effectively in their scientific and practical activities.

"Temur's Statutes" have attracted and continue to attract attention as a favorite work of historians, lawyers, politicians, as well as horns, emirs, ministers. "The popularity of this book, the reason for its spread around the world, is that it contains a number of political, legal and military ideas, such as the principles and methods of governing the state, especially the organization of the army and winning battles. The book was needed for more politicians, horns and princes. That is why many famous people have adopted the book in their libraries and learned from it the art of governing states.

THEORITICAL BACKGROUND

The ideas, political, legal, philosophical teachings, ideas, rules and guidelines on spirituality and enlightenment, human education are very important and valuable and have a positive impact on the management of the independent state of Uzbekistan. The legacy of our ancestor Amir Temur, the symbol of our pride, the genius of our people, the symbol of our spiritual power, the Pandu propaganda, political and legal education in solving the great problems facing independent Uzbekistan, strengthening state independence, ensuring stability, making our cities prosperous and beautiful, heavenly, It is a unique program to improve our markets and the well-being of our people.

MAIN PART

The blessed name of the great commander and statesman Amir Temur, his scientific, spiritual, enlightenment heritage and teachings, his invaluable contribution to the development of world civilization are now known to the whole world. We had the opportunity to comprehensively study the rich scientific heritage of Amir Temur and the deep and multifaceted teachings on spirituality and enlightenment.

DISCUSSIONS

It should be noted that throughout history, countries have lost their independence not only because of defeats in wars, but also because of the treachery of officials, who put their own interests above the interests of society, that is, corruption. This means that the successful fight against corruption is at the same time important for strengthening our independence, freedom and prosperity of our country.

CONCLUSIONS

The demands of the head of our state: "I will never tire of repeating the idea that the most important task in our lives is to make the most of our people's sense of justice" should become the daily motto of every police officer who considers it his sacred duty to serve the interests of the people.

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