

## THE NEED FOR PATRIOTISM AND IDEOLOGICAL EDUCATION IN THE PROCESS OF GLOBALIZATION

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### ANNOTATION

This research work is devoted to the study of spiritual and ethical values in the formation of the scientific worldview of youth in the context of globalization

#### *Аннотация*

*Настоящая работа посвящена исследованию в условиях глобализации духовно-этических ценностей в формировании научного мировоззрения молодёжи.*

In order to bring up a healthy and harmoniously developed generation in the conditions of globalization in our country, to realize the creative and intellectual potential of the youth, The main goal of our development is to ensure that they grow up to be well-rounded individuals who can fully meet modern requirements.

The growing ideological, ideological and informational struggles in the international arena in the XXI century, the organization of spiritual and educational work in accordance with modern requirements in difficult and dangerous times, to protect our youth from various ideological attacks, to form a conscious attitude of our compatriots to life, to increase their sense of involvement in the events around them, the independence of our country requires a consistent struggle against aggression that may endanger our peaceful life.

In this regard, the First President I. It is worth remembering the following thoughts of Karimov:

“One simple truth must be clear to all of us today: the great future of our noble goals before us, our future, our free and prosperous life, the role of Uzbekistan in the world community in the XXI century, all this, first and foremost, it depends on what kind of people the new generation, our children, will grow up to be”[1].

This means that in order for our republic to move faster on its path of development, it is necessary to constantly raise the morale, lifestyle and national pride of the people, so a spiritually backward country can never be a great country.

So, in the process of globalization, the fate of development is decided by spiritually mature people. Spiritual maturity cannot be imagined without patriotism.

Patriotism is a high value for all peoples of the world. It has a special significance in terms of content, various manifestations and peculiarities of its manifestation, its place in society and human life, as well as in the system of our traditions and national qualities.

Motherland, Mother country, Motherland soil is a priceless treasure for a person. The existence of the Motherland gives a person great pride, because the most pure and sacred feelings of a person are closely connected with the concept of the Homeland in which he was born.

The term “homeland” is actually an Arabic word meaning motherland. When we say homeland, we all mean, first of all, the soil where a person's umbilical cord blood was shed, his family, school and community, which brought him to maturity, gave meaning to his life. After all, every citizen has his own husband, the country where he grew up.

Patriotism is understood, first of all, love of the motherland, the people, the land, understanding of their essence, the solution of the huge tasks facing them.

As a basic principle of ethics, it expresses a person's love for his homeland, his desire to preserve it. First of all, the struggle to preserve the freedom of their compatriots, actions for human freedom, joy in the

achievements of the Motherland in all spheres, grief over failures, pride in the Motherland, her notions of caring for every inch of her husband, every brick of her building, her ancient monuments, her achievements in science and art, and preserving them like the apple of her eye are reflected in patriotism.

Демак, республикамиздаги ҳар бир фуқаро ватан олдидаги ўз бурчини фидойилик билан адо этсагина, ватанпарварлик эътиқоди мустақил мамлакатимиз тараққиётига катта таъсир этувчи маънавий кучга айланади.

"Patriotism is not an innate, hereditary trait," said academician Erkin Yusupov, noting that it is a spirituality that is formed as a result of education in a particular social, economic and political situation.

In turn, it forms in a person such qualities as moral depth, legal literacy, duty, a deep sense of patriotic responsibility, purity, honesty, devotion, diligence, loyalty.

It is no coincidence that our people have a wise saying: "Loving the homeland is faith". Therefore, it is the will of our faith that each of us loves and respects our Motherland, which is inextricably linked with the place where we were born and grew up, our friends and relatives.

Therefore, it is the civic duty of each of us to love the Motherland with all our heart, to love it wholeheartedly, to work honestly and diligently for its development, to be selfless.

Patriotism should be reflected not only in words, but also in the practical actions and work of each of us.

We must take care to preserve the country's wealth and ensure its well-being.

Our President Sh.M. Mirzиеv is a selfless, knowledgeable, patriotic, intelligent and intelligent person in our society. The next task is to bring their aspirations and initiatives to a point, while expressing confidence that the number of young people will increase. It emphasizes that the goal is to develop our national ideology and to enlighten our people.

As long as the consolidation of independence, its appreciation, glory, and service to the motherland become our consciousness and belief, no force will be able to turn us back from the path we have chosen.

In today's dangerous and difficult days, there is a need to further strengthen patriotic ideas or patriotic education in the education of young people.

Therefore, it is necessary to enrich students' understanding of patriotism, sense of homeland, independence, the ideology of independence. One of the main conditions for this is the strengthening of ideological education. At the same time, it is necessary to know, analyze and understand the essence of external and internal threats.

Internal and external threats and the ability to consciously protect oneself from them are formed in the process of education, the teachings of our ancestors, the example of parents, the separation of good and evil, impure and impure.

In the process of ideological upbringing, human activity is focused on a specific ideological goal, an intention that is often overlooked. The main purpose of ideological education is to form in people a sense of vigilance, sensitivity, the ability to resist alien and harmful ideas, internal and external threats.

Internal threats are a set of ideas, thoughts and actions aimed at harming the Motherland and its compatriots.

Unhealthy localism, betrayal of the rights of citizens, treatment of people as rich and poor, bribery, bureaucracy, corruption, greed for excess wealth, disregard for the rule of law, indifference, indifference to what is happening around them, lack of self-awareness, kinship and other vices. The more widespread these vices are, the more they damage the ideological unity of the people, disrupt them, and undermine solidarity[2].

Internal threats that at first glance seem insignificant are a protest to those around us, hesitation and loss of confidence in the future are at the heart of ideological, moral, political, legal education. Any moral, political, legal education will be aimed at defending, propagating and developing a particular idea.

In today's process of globalization, the task of forming ideological immunity against alien, destructive ideas that threaten us remains a very important issue. The system that serves to protect an individual, a social group, a nation, a society from various harmful ideological influences is called ideological immunity.

Ideological immunity can be divided into the following with its specific features. First, when a person's general immune system is innate, ideological immunity is formed. Second, it will have a separate feature for each generation. Third, the ideological inviolability of society is ensured only if the immune system is formed.

The main and first element of the ideological immune system is knowledge, says Isakov. But knowledge is also diverse.

Therefore, the knowledge in the system of ideological immunity must be objective, accurate and complete reflection of reality, enrich the human spirituality, serve the development of the people and society. The second main element of the ideological immune system is the system of values, which is formed on the basis of such advanced knowledge. The system of values, on the other hand, determines the possibilities of ideological immunity and serves as a strong shield against destructive ideas.

This system of knowledge and values alone cannot fully express the essence of ideological immunity. Because these two elements are closely related to the third important factor of ideological immunity, namely the system of goals in the socio-economic, political, cultural and educational spheres. Without such a clear system of goals, man, nation and society will not be able to withstand the ideological pressures, either in the form of open or hidden[3].

Speaking about the role of ideological education in the formation of patriotism, first of all, the formation of national ideology, national pride, a sense of national pride,

We must establish in the hearts of our children a healthy attitude to the Motherland, our rich history, the sacred religion of our ancestors, and, if possible, strengthen their ideological immunity. In conclusion, in the context of globalization, special attention should be paid to the following aspects of ideological education in the formation of patriotic feelings in young people:

- pay special attention to ideological education in the teaching of all subjects in educational institutions, in particular, history, literature, philosophy, religion;
- deep, comprehensive study and mastery of the essence of the national idea in order to correctly reveal the essence of historical truth;
- intellectual development of young people, the ability to have their own personal opinion and free thinking, ideologically healthy, it is necessary to cultivate ideological immunity to foreign and harmful ideas, to form the ability to have a reasonable and critical discussion with various fanatics;
- linking the glorious history and great future of our country, feeling that we are worthy heirs to the heritage of our great ancestors,
- at the same time developing skills to use the achievements of world and modern science;
- in educational institutions, labor collectives, mahallas "Uzbekistan is my homeland", "This dear homeland belongs to all of us", "My homeland is my homeland",

- organizing contests and roundtables on such topics as “Loving the Motherland is faith”, “Patriotism begins with the family”, “The Motherland is as sacred as a shrine”, “You are unique, the Holy Motherland”;
- to inspire young people to have an objective opinion about the processes and events taking place in the world, to take an active part in the changes in our country, etc.

## REFERENCES

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