

## MEMORY OF JUST KINGS IN ALISHER NAVOI'S WORK "MAHBUB ULQULUB"

**Toshpulatova Dilshoda Sirojiddin kizi**

2nd year student of Uzbek language and literature at the Faculty of Languages, Pedagogical Institute of Karshi State University

[dilshodatoshpulatova8@gmail.com](mailto:dilshodatoshpulatova8@gmail.com)

---

### ANNOTATION

This article is the product of a student's initial research. It analyzes some parts of the prose work of the genius poet Nizamiddin Alisher Navoi - "Mahbub ul-qulub", which contains the best conclusions. While studying Navoi's views on righteous kings, the student should focus on the humanitarian reforms taking place in the country.

**Keywords:** *Mahbub ul-qulub, justice, king, warning, wajib, Truth, crowd, gratitude, decision, execution, public receptions...*

Among the many masterpieces of Alisher Navoi, "Mahbub ul-qulub" stands out. This work was also written at the end of Alisher Navoi's life, in which the poet's life experiences and conclusions were written in a prose way. Navoi writes: Let them know that it is obligatory to abstain from their conversations, and that they do not utter secret words, and that they do not eat the devil and ins makru firbdin. And every kind of conversation and character is enough for them, and the experience of this poor person is enough for them" [1, 142].

Navoi said that it was necessary to warn the interlocutors and friends about this situation, so that they would have knowledge about each category and an understanding of the situation in the world. They are with the right people and tell them to stay away from the unworthy and not to tell secrets to anyone. Anyone who wants to chat and make friends without asking anyone will let them know that I have enough experience.

Due to the high artistic and political value of Mahbub ul-Qulub, many people are researching it. The introduction begins with praise and praise. We know that Navoi Mohir worked as a politician. For this reason, he often speaks of kings, ministers, and their justice. In particular, in "Mahbub ul-qulub" Navoi cites the following hadith. "Let the hour of justice be a thousand prayers" [1, 144]. Meaning: "One hour of justice is better than the prayer of a human being."

Indeed, if the king is just, he will bring peace and tranquility to his people. Navoi describes the righteous kings as a gift from God to the people: "Odil podshoh xaqsin xaloyiqqa rahmatdur va mamolikka mujibi amniyat va rafohiyat" [1, 144].

It has been shown that righteous kings can blossom from the soil like the sun.

Compared to today, the President is also sincerely striving for the prosperity and further development of the country. Many decisions have been made to promote equality, fight poverty and increase entrepreneurship. In particular, the Decree of the President of the Republic of Uzbekistan Shavkat Mirziyoyev dated 24.05.2017 No 5052 "On measures to further improve public policy in the field of employment and radically increase the efficiency of labor bodies" provides new approaches to the implementation of state employment policy. introduction, including the development of labor market infrastructure based on cooperation between public and private business, aimed at the implementation of effective measures for the employment of the unemployed, especially youth. Thousands of new jobs are created every year through the reform and diversification of the country's economy, modernization and technological re-equipment of leading sectors of the economy through active investment policy, stimulating the rapid development of small business and private entrepreneurship. This, in turn, provides employment for the population, which is a very important issue, especially for young people. "

Also, in the Presidential Decree No. 4862 of 13.10.2020 "On additional measures to improve the system of entrepreneurship and the development of entrepreneurship": In the framework of the programs "Every family is an entrepreneur", "Our youth is our future" and others, more than 13 trillion soums of soft loans have been allocated to cover more than 600,000 families. serves as an incentive to improve lifestyles and increase employment.

The main purpose of such decisions is to reduce poverty among the population and improve their social status.

The play also focuses on peace. "*Hirosatidin sheep and lambs are safe from the dangers of wolves, and from the politics of a foreign-hearted bandit panic mumtin*" [1, 144]. They are not afraid, and the people are not afraid of being robbed. In this sense, from the first days of our independence, the main goal of our state has been to improve the living standards of the people and build lasting peace.

The work done by our President to stabilize peace is noteworthy. Shavkat Mirziyoyev's speech at the 72nd session of the UN General Assembly is a proof of our opinion: "Today, Uzbekistan is developing rapidly. Following the wise traditions of our ancestors, we are carrying out radical reforms with a deep understanding, we are on the way to forming a new image of our country.

Political activity is growing in our society, profound reforms are being carried out in all spheres. Their goal is to build a democratic state and a just society in which the implementation of the simple and clear principle that "the interests of the people take precedence over all else" [2]

The peaceful life created by the king's justice in the country is described as follows: *Jiddidin masojid jamalat ahlidin mamlu and madoris debates and jadal haylidan guluv*. The revenge of the thief is short in the hands of the thief, and the revenge of the thief is short in the desert. Most of the night there are candles for shopping in the shops and the streets are crowded. From dawn to dusk, the doors of the khanaqahs are open and the solitude of prayer is bright. Shepherds in the city, shepherds in the summer. To the people, there is a palace and a garden, and to the army, there is a palace and a palace. "

In other words, Navoi commented: "... there are no robbers on the roads and the hands of the people are full of their property. Because of their care and activity, mosques are full of congregations, madrassas are full of people arguing over knowledge. The thief's hand from the avenger's knife does not reach the property, and the roadblocks of the thieves do not go beyond the desert for fear of revenge. Candles do not go out in shops all night to shop, and shopkeepers are not afraid of thugs on the streets. From evening till morning, the doors of the mosque khanaqahs are open; the deserts are bright with the light of prayer. He is a shepherd in the city and a shepherd in the fields. The courtyard of the people is prosperous because of him; The soldiers rejoice in their dreams" [1, 25].

Our President is in talks with other countries, which will increase harmony and strengthen friendly relations with other countries. It is obvious that all the reforms being carried out in our country are for our people, for our nation.

Navoi writes: "...*zabtidin amaldorlar qalami sinuq va sitamkorlar alami yiqiq*" [1, 144].

That is, officials are not allowed to oppress the people. According to Navoi, today the people are not serving government agencies, but government agencies are serving the people. In particular, "People's Receptions" and "Mobile Receptions" have been set up to address the shortcomings and provide practical assistance to the population in addressing their concerns. These are, of course, organized in a transparent and fair manner. There are relevant decisions to be made and they should not be violated.

It is also clear from the meaning of the play, "*Rif'atidin har maktabda atfol gavg'osi*" [1, 144], that the noise of children in schools is a sign of peace in the country. After all, the education of young people, who are the future of the country, is one of the most important issues in the past and in the present. Much has been done to improve the quality of education. In addition, the formation of the "Youth Union" to further support the younger generation, the implementation of the "Five Initiatives" project means a lot of attention to the future, a great opportunity.

At the congress, which took place in the form of a free dialogue with the President and the youth of the country (June 30, 2017), the "Youth Union" was formed and this day was declared June 30 as "Youth Day". And it is up to each young person to take advantage of these opportunities.

Navoi, referring to the future and greatness of the country, thanks to the righteous king, writes: "*Andin kechalar atrok zuafosi ishi o'rg'ushtak va atfol varzishi oq so'ngak*".

The meaning of this can be interpreted as follows: "Thanks to the righteous king, the gods of Turkish women do not rest at night, and the children, and the children, play freely in love." Babies are meant to be the future of the state, while women are meant to be the gods of the future.

Navoi's views are in line with the fact that the country is helping families in need, as well as efforts to improve their situation. Navoi expressed this as follows: It is a great honor to be the administrator of a property garden and a kindness to enlighten the eyes of the property owners" [1, 145].

This means: "The food of the hungry is from the table of the righteous king, written with mercy and grace; the garment of the naked is from the treasure of his bounty. It is as abundant as a rain cloud in the landscaping of a country garden; the sun that shines on the world in the eyes of the people of the country" [1, 26].

It is said that the king would oppose justice and fairness as follows: "*Ajuzlar charx uni maddi bila aning duosig'a nag'masoz va kanizaklar momuq sabamoq uni bila aning olqishig'a nag'mapardoz. Fuqaro ishi anga ham duo va ham nozish, aning da'bi fuqarog'a ham saxo va ham navozish*".

It means: "While the old women are spinning, they are accompanied by the sound of a wheel and pray for it; while the servants are picking cotton, they are excited by the tap-ball of the threshing-floor and applaud it by singing. The poor bless him and treat him like a man. The king, on the other hand, is generous and generous to the citizen" [1, 26].

Of course, in the play, the people's reverence and blessing for the ruler shows how much the changes in the country due to the justice of the king have had a positive effect on the way of life of the people.

At the same time, the people of Navoi rejoice in the justice of the king and bless him, scholars write praises praising his good name, and poets praise his beautiful qualities. The composers laughed at him, and the singers sang it with all their heart. And most importantly, the idea that if a righteous king pleases the people, the righteous will be pleased with the king, and shows that the king, while governing the state, must be a father by caring for every citizen.

The reforms envisaged by Navoi in the modern world are also effective. That is why the political and artistic value of Mahbub ul-Qulub is still high.

The reforms being carried out in our country are in line with Navoi's views, and, of course, all these reforms serve the well-being of the people.

## REFERENCES:

- [1] Alisher Navoi. Mahbub ul-qulub. Tashkent: New Century Generation 2019. P. 25-146.

- [2] Speech by the President at the 72nd Session of the UN General Assembly.
- [3] Shavkat Mirziyoyev. "Together we will build a free and prosperous democratic state of Uzbekistan." Tashkent. Uzbekistan-2017.
- [4] Shavkat Mirziyoyev. "The rule of law and the protection of human interests are the key to the development of the country and the well-being of the people." Tashkent. Uzbekistan-2017.
- [5] Shavkat Mirziyoyev. "Critical analysis, strict discipline and personal responsibility should be the daily rule of every leader." Tashkent. Uzbekistan-2017.
- [6] "Address of the President of the Republic of Uzbekistan Shavkat Mirziyoyev to the Oliy Majlis". Tashkent. "Image" -2020
- [7] Muhammadiyev. A Interpretation of liars in Mahbub ul-Qulub (compared to verses and hadiths). Republican scientific-practical conference "Time, reform and spiritual education". (Samarkand, December 19, 2003). Pp. 129-133.
- [8] Muhammadiyev. A "Navoi's advice (" Mahbub ul-qulub "and comparison of hadiths)". Samarkand University newspaper, January 14, 2012. Page 4
- [9] Muhammadiyev. A Song of human qualities in "Mahbub ul qulub". Proceedings of the international scientific-theoretical conference "Alisher Navoi and the XXI century." Tashkent: 2019. Pp. 133-136.
- [10] Muhammadiyev. A Interpretation of Hadith in Mahbub ul-Qulub. The fourth book "Gift to Navoi". -T: Science, 2004. pp. 115-119.
- [11] Muhammadiyev. A "Mahbub ul-qulubda" is an artistic interpretation of the hadiths. Journal of Language and Literature Education. Tashkent, No. 4, 2004. Pp. 53-55.
- [12] Muhammadiyev. A Navoi's exhortation (Mahbub ul-qulub and comparison of hadiths). Samarkand University newspaper, January 4, 2012. Page 4

